

## **THE CLIFFORD AND RUBYE ANGLETON SCHOLARSHIP**



### **1) About the Clifford and Rubye Angleton Scholarship:**

The Clifford & Rubye Angleton Scholarship Endowment was established in May 2009.

The Community Foundation is honored to represent the endowment they wished to establish upon their passing. They specified a desire for the scholarships to be for the education of doctors and nurses of Butler County.

Cliff and Rubye Angleton were lifelong Butler County residents. Rubye was born and raised on a ranch southeast of Rosalia. She attended Rosalia public schools and for many years worked for McClure Motor Company in El Dorado as a bookkeeper. Her grandfather and grandmother homesteaded the Gray Ranch. Rubye came from a family of five children.

Clifford Angleton was born in Towanda and attended Towanda public schools. He, likewise, worked for McClure Motor Company. The Angleton's later decided to go into business for themselves and opened the Angleton Kunkel Garage at 347 North Main in El Dorado, which later became the Angleton Garage and still is known by that name today. Cliff & Rubye had no children and lived frugally all their lives. It was their desire that their thrift would aid in the education of the future doctors and nurses of Butler County.

### **2) Am I eligible to apply?**

- a. Consideration will be given to high school performance, college potential as indicated by aptitude tests, leadership qualities, and a demonstrated interest in societal concerns.
- b. Awards will be made with regard to financial need and academic achievement.
- c. Scholarships may be renewed automatically for up to three years so long as the student maintains satisfactory academic progress.
- d. Not less than once each year, the foundation will distribute the income of said fund to a deserving boy or girl of Butler County, Kansas who is pursuing a physician's or nursing education.

### **3) What is the deadline to apply?**

Application materials (one original and 5 copies) must be received or postmarked no later than April 9th of the year in which you are applying. All application materials must be sent together as a single packet and the application must be typed. No application will be considered after this date.

### **4) Is the application available online?**

Yes. You may find the application at [www.communityfoundationgbc.org](http://www.communityfoundationgbc.org). However, the application and attachments must be received in hard-copy by dropping at the Community Foundation office or via US Postal Service.

**5) When will I find out if I have been awarded a scholarship?**

Applicants will be notified by the Community Foundation on or about April 30, 2010. Scholarships will be announced and awarded on an annual basis.

**6) Are these scholarships taxable?**

This award is to apply to direct college expenses, such as tuition, books, and fees. The recipient is responsible for any tax liability incurred as a result of this award. Monies received for tuition, fees, and books may not incur tax liability while monies applied to room and board may be considered taxable income. The CFGBC will not provide tax information to the student or the Internal Revenue Service and the student is fully responsible for all tax reports.

**7) If I am awarded a scholarship, how much will I receive?**

Depending on qualified applicants that apply, scholarships are anticipated to be \$2,000 per selected recipients.

**8) If I withdraw from school, what do I do about the scholarship?**

A student who withdraws from school for any reason will be expected to notify the CFGBC of his or her status and refund to the CFGBC any unused, refundable portion of the scholarship.

**9) Does the CFGBC make the decisions about who is awarded a scholarship?**

Yes. The CFGBC has established a Selection Committee. The committee is appointed by the CFGBC.

**10) If I am awarded a scholarship, do I get the check?**

No. The CFGBC will mail the entire amount of the award no later than the first of August directly to your school. One half of the award will be applied to the fall semester and half to the spring semester. It is the recipients' responsibility to notify the community foundation staff of their student ID number or social security and the school address for which the scholarship is to be sent.

**11) If I receive a scholarship for one year, will I automatically receive that award for the following year?**

No. All of the scholarships are a one year award. However, we will accept successful recipients to re-apply if remaining in good standing for up to 3 years.

**12) Do I need to send a copy of my parent's IRS Form?**

No. While financial need will be considered, the committee also is interested in your academic performance, community involvement, and activities. Be sure, however, to answer the financial section in the application.

**13) What if I have further questions?**

You may call the CFGBC at 316-733-0230 or email Angie Baur at [foundationgbc@att.net](mailto:foundationgbc@att.net).

## APPLICATION GUIDELINES AND CHECKLIST

### Special Directions for the Grade Certification Form

High School Applicants are required to have an advisor fill out and sign the form to be included with their transcript.

College Applicants are required only to have an official transcript sent to the CFGBC.

### CHECKLIST

**Application Guidelines:** Carefully read this page to ensure your application form and other forms are complete and accurate. Please type this application.

**Activities Form:** Do not attach a resume or additional pages; use only the page included in this application packet.

**Letter of Recommendation:** Ask evaluator to complete form and return it to you with their statement in a sealed envelope with evaluator's signature across the seal. Include the recommendation with all other application materials. Remember - parents, immediate family members, and school counselors are NOT eligible to write the letter of recommendation.

**Grade Certification Form:** High School Applicants - Have appropriate school official complete the form and return it with the other application materials.

**Official Transcripts:** High School AND College Applicants – Request transcripts that include grades from the most recently completed semester and send along with application materials.

**Personal Essay:** Tell us a about yourself, the field you have chosen to study and a little about your career aspirations.

**The application form and personal essay should be completed only by the applicant. Be sure to submit the original and 5 copies.**

### **Final Reminders:**

Before completing this application, read the instructions. Complete all items. If you are unable to provide the information requested, state the reason in the space provided or attach a letter of explanation. The applicant assumes responsibility for ensuring that all requested information is sent as a complete packet and is received or postmarked by the Community Foundation of Greater Butler County no later than April 9, 2010. Faxes will not be accepted. The Foundation assumes no responsibility for procuring the information.

The completed application should be sent to: Community Foundation of Greater Butler County, PO Box 851, Andover, KS 67002 or dropped off at 550 N 159<sup>th</sup> Street E, Suite 215, Wichita, KS 67230. Contact: Angie Baur, [foundationgbc@att.net](mailto:foundationgbc@att.net) or 316-733-0230.

**Clifford & Rubye Angleton SCHOLARSHIP APPLICATION FORM - - - - -**

**Academic Year 2010—2011  
Application Deadline: April 9, 2010**

Have you previously been awarded a scholarship from the Community Foundation of Greater Butler County?

Yes  No

If yes, what year were you previously awarded a scholarship? \_\_\_\_\_

Name: \_\_\_\_\_

Last

First

Middle Initial

Permanent Address:

\_\_\_\_\_

Are you a resident of Butler County, KS?  Yes  No

Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ Sex:  Male  Female

Home Telephone Number ( ) \_\_\_\_\_-\_\_\_\_\_

Work Telephone Number ( ) \_\_\_\_\_-\_\_\_\_\_

Email Address \_\_\_\_\_

Are you currently enrolled as a full-time student at a college or university?  Yes  No

If yes, what is the name of the school?

\_\_\_\_\_

What is your major and/or minor field of study?

\_\_\_\_\_

If no, have you been accepted?  Yes  No

Name of School: \_\_\_\_\_

What is your intended major field of study?

\_\_\_\_\_

What class will you enter in the fall of 2010?

Freshman  Sophomore  Junior  Senior  Graduate



**ACTIVITIES FORM**

Using only the space provided below, please list all extracurricular, community, and personal activities in which you have participated during the past three years, as well as activities you are planning for the current year. Include clubs, debate, student government, fine arts, volunteer work, youth programs, athletic programs, music, scouting, etc.

<b>Activities</b> Desigate whether high school (HS) or college (C) activity.	<b>Participation By Year</b> <b>Fr   So   Jr   Sr</b>				<b>Positions Held</b> Identify Participant or Leadership Level or Position
<b>Work Experience</b>	<b>Dates of Employment</b>			<b>Title</b>	

**GRADE CERTIFICATION FORM** (*high school applicants only*)

This section is to be completed by an advisor/counselor.

GPA information should be on a scale of 4.0.

Student's Name \_\_\_\_\_

School Name \_\_\_\_\_

At the close of the most recent semester, the applicant ranked \_\_\_\_\_ in a class of \_\_\_\_\_.

At the close of the most recent semester, the applicant's cumulative GPA was \_\_\_\_\_ on a scale of 4.0.

SAT Scores:

Critical Reading: \_\_\_\_\_

Math: \_\_\_\_\_

Writing: \_\_\_\_\_

Combined: \_\_\_\_\_

ACT Scores:

English: \_\_\_\_\_

Math: \_\_\_\_\_

Reading: \_\_\_\_\_

Science: \_\_\_\_\_

Writing (optional): \_\_\_\_\_

Composite: \_\_\_\_\_

Person completing this form: \_\_\_\_\_ Title: \_\_\_\_\_  
(Please Print)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**AN OFFICIAL TRANSCRIPT INCLUDING MOST RECENTLY COMPLETED SEMESTER (FALL OF PREVIOUS YEAR) MUST ACCOMPANY THIS APPLICATION.**

**(If the school requires mailing an official transcript, the transcript may be mailed to the Community Foundation of Greater Butler County, P.O. Box 851, Andover, KS 67002.)**

**FINANCIAL DATA**

Total Number of Family Members in Household and their ages (including yourself): \_\_\_\_\_

Number of Family Members in College during the school year (including yourself): \_\_\_\_\_

Father's Employer: \_\_\_\_\_ Job Title: \_\_\_\_\_

Mother's Employer: \_\_\_\_\_ Job Title: \_\_\_\_\_

Anticipated College Expenses (per year):		Estimated Family Contribution per year:	
Tuition & Fees	\$ _____	Parents' Contribution: (from income and assets)	\$ _____
Room & Board	\$ _____	Student Contribution (from job and/or savings)	\$ _____
Books & Supplies	\$ _____	Other (e.g. relatives; please specify)	\$ _____
Other (please list)			
_____	\$ _____	_____	\$ _____
<b>Total College Expenses:</b>	<b>\$ _____</b>	<b>Total Family Contribution</b>	<b>\$ _____</b>

Have you applied for other forms of financial aid at this time?    \_\_\_ yes    \_\_\_ no

Have you received other forms of financial aid at this time?    \_\_\_ yes    \_\_\_ no

If yes, please indicate the type, amount and source:

		Source(s):
Scholarships	\$ _____	_____
Grants	\$ _____	_____
Loans	\$ _____	_____
Workstudy	\$ _____	_____
Other	\$ _____	_____

(Please forward a copy of any current or future financial aid received from any source)

Do you plan to work during the school year? \_\_\_\_\_

If there are special financial circumstances which will affect your education, please describe:

**PERSONAL ESSAY**

Please use this space to tell us a about yourself, the field you have chosen to study and a little about your career aspirations. We ask that your essay be TYPED as the rest of your application and limited to the space provided.

**I declare that this application in its entirety is my own work, and that all the information in my application is, to the best of my knowledge, correct.**

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**Applicant's Signature**

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**Date**

**LETTER OF RECOMMENDATION FORM**

Applicant Name: \_\_\_\_\_

**To Evaluator:** The above named applicant is applying for a scholarship from the Greater Butler County Community Foundation. Your evaluation is needed as part of the application process. The student has authorized you to release any information you feel would be helpful in reviewing his/her application. Your cooperation in providing this information is important to the selection of award recipients. On a separate page, please make a statement describing the applicant’s character, school and community leadership abilities, potential to succeed, and evidence of the student’s strengths and weaknesses, not to exceed one page in length. To insure confidentiality, please return this form and recommendation letter to the student in a sealed envelope with your signature across the seal.

I am writing this evaluation on behalf of: \_\_\_\_\_

Evaluator’s Name: \_\_\_\_\_ Phone Number: ( \_\_\_\_ ) \_\_\_\_ - \_\_\_\_\_

Address: \_\_\_\_\_  
Street or PO Box City State Zip

Relationship to applicant: \_\_\_\_\_ How long have you known applicant? \_\_\_\_\_

An evaluation received with a broken seal will be rejected. Please be sure to seal and sign the envelope and return to applicant in order that it may be included along with the application packet. Remember—parents, immediate family members, and school counselors are not eligible to write the evaluation. Only one copy of this is necessary due to the secure, confidential nature of the document.

Applicant, include recommendations with the original packet you submit we will make copies for the review team once we open the sealed envelope.